

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

W.R. GRACE & CO., *et al.*,

Debtors.

Chapter 11

Case No. 01-01139 (JKF)

(Jointly Administered)

AMENDED¹ NOTICE OF DEPOSITION OF JAMES B. SHEIN

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Official Committee of Asbestos Personal Injury Claimants (the “ACC”), by and through their undersigned attorneys, will take the deposition of **James B. Shein**. The deposition will commence at **10:45 a.m. on May 14, 2009** at Kirkland & Ellis LLP, 300 N. LaSalle Chicago, Illinois 60654 and will continue from day to day thereafter until complete. The deposition will be taken before a qualified, certified shorthand reporter or other officer authorized by law to administer oaths.

Dated: May 12, 2009

CAMPBELL & LEVINE, LLC

/s/ Mark T. Hurford

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-and-

¹ This Amended Notice of Deposition was filed to confirm the deposition will now begin at 10:45 a.m. and will be held at Kirkland & Ellis, LLP.

CAPLIN & DRYSDALE, CHARTERED

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*Co-Counsel for the Official Committee
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